













May 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>By the death of martyrs religion has been defended, faith increased, the Church strengthened; the dead have conquered, the persecutors have been overcome. And so we celebrate the death of those of whose lives we are ignorant. So, too, David rejoiced in prophecy at the departure of his own soul, saying: "Precious in the sight of the Lord is the death of His saints." He esteemed death better than life. The death itself of the martyrs is the prize of their life. And again, by the death of those at variance hatred is put an end to. St. Ambrose of Milan, On Belief in the Resurrection</p>					<p>1</p>  <p>7.30pm: Religious Discussion محاضرة دينية باللغة العربية</p>	<p>2</p> <p>6pm: Vespers and Confession صلاة الغروب وإعتراف</p>
<p>3.</p>  <p>ST GEORGE'S DAY عيد مار جرجس 10.30am: The Ointment-Bearers أحد حاملات الطيب</p>	<p>4.❖</p>  <p>7pm: Youth Fellowship</p>	<p>5</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>6</p> <p>7.30pm: Parish Council Meeting إجتماع مجلس الرعية</p>	<p>7</p>	<p>8</p>  <p>John the Evangelical Apostle الرّسول الإنجيلي يوحنا الحبيب</p>	<p>9</p>  <p>6pm: Vespers and Confession صلاة الغروب وإعتراف 8pm: Mother's Day (Dinner Dance) حفلة ساهرة بمناسبة عيد الأمّهات</p>
<p>10.●MOTHER'S DAY</p>  <p>The Apostle Simon the Zealot القديس الرّسول سمعان الغيور 10.30am: The Paralytic أحد المخلع</p>	<p>11.❖</p>  <p>7pm: Youth Fellowship</p>	<p>12</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>13</p>	<p>14</p>	<p>15</p>  <p>7.30pm: Religious Discussion محاضرة دينية باللغة العربية</p>	<p>16</p> <p>6pm: Vespers and Confession صلاة الغروب وإعتراف</p>
<p>17.</p> <p>10.30am: The Samaritan Woman أحد المرأة السامريّة</p>	<p>18.❖</p>  <p>7pm: Youth Fellowship</p>	<p>19</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>20</p> <p>7.30pm: Youth Meeting إجتماع الشبيبة</p>	<p>21</p>	<p>22</p>	<p>23</p> <p>6pm: Vespers and Confession صلاة الغروب وإعتراف</p>
<p>24.</p> <p>10.30am: The Blind Man أحد الأعمى</p>	<p>25.❖</p>  <p>7pm: Youth Fellowship</p>	<p>26</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>27</p>  <p>7pm: Ascension of the Lord الصعود الإلهي</p>	<p>28</p> <p>Ascension of the Lord الصعود الإلهي</p>	<p>29</p>  <p>7.30pm: Religious Discussion محاضرة دينية باللغة العربية</p>	<p>30</p> <p>6pm: Vespers and Confession صلاة الغروب وإعتراف TRIVIA NIGHT (Youth) ???</p>
<p>31.</p> <p>10.30am: The Holy Fathers أحد آباء المجمع الأول</p>	<p>It often happens that saints born of a saint retain from him birth both according to the flesh and according to the soul. In this way Abraham became the father of Isaac, Isaac of Jacob, and Jacob of Joseph; for they are descended from them in a human sense and also imitators of their virtue. Esau was begotten of Isaac only according to the flesh, since he was a stranger to him in intentions, for he became worthless. Seth, then, born to replace a just man, generates Enos: the just engendering one who is just; and the latter, instead of having a proper name of his own, is called `man.' Such a naming demonstrates the virtue of his soul which preserved that which was "in the image," and the truly real state of man, for in Hebrew Enos signifies `man.' St. Didymus the Blind, quoted in The Lament of Eve by Johanna Manley</p>					