



June 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>"I am the resurrection and the life; he who believes in me, though he die, yet shall he live" (John 11:25)</p>	<p>1 ❖ </p> <p>7pm: Youth Fellowship</p>	<p>2</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>3</p> <p>7.30pm: Parish Council Meeting اجتماع مجلس الرعية</p>	<p>4</p>	<p>5</p>	<p>6</p> <p>6pm: Vespers and Confession صلاة الغروب وإعتراف</p>
<p>7 ♣● </p> <p>10.30am: PENTECOST أحد العنصرة</p>	<p>8</p> <p>Queen's Birthday عطلة رسمية Public Holiday</p>	<p>9</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>10</p>	<p>11</p> <p>Bartholomew the Apostle الرَسُول برثلماوس</p>	<p>12 </p> <p>7.30pm: Religious Discussion محاضرة دينية باللغة العربية</p>	<p>13</p> <p>6pm: Vespers and Confession صلاة الغروب وإعتراف</p>
<p>14● </p> <p>10.30am: All Saints أحد جميع القديسين Senior Luncheon غداء نادي المسنين</p>	<p>15 †❖ </p> <p>Beginning of the Apostle Fast بدء صوم الرسل 7pm: Youth Fellowship</p>	<p>16 †</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>17 †</p>	<p>18 †</p> <p>7.30pm: Sunday School Meeting اجتماع مدرسة الأحد</p>	<p>19 † </p> <p>Jude the Apostle, Brother of the Lord, and Writer of the General Epistle القديس يهوذا الرسول</p>	<p>20 †</p> <p>6pm: Vespers and Confession صلاة الغروب وإعتراف</p>
<p>21 †●</p> <p>10.30am: Divine Liturgy قُدَّاس الهي</p>	<p>22 †❖ </p> <p>7pm: Youth Fellowship</p>	<p>23 †</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>24 †</p> <p>7.30pm: Ladies Meeting اجتماع السيدات Youth Meeting اجتماع الشبيبة</p>	<p>25 †</p>	<p>26 † </p> <p>School off العطلة المدرسية 7.30pm: Religious Discussion محاضرة دينية باللغة العربية</p>	<p>27 †</p> <p>6pm: Vespers and Confession صلاة الغروب وإعتراف</p>
<p>28 †●</p> <p>10.30am: Divine Liturgy قُدَّاس الهي 7pm: Sts. Peter and Paul القديسان بطرس وبول</p>	<p>29 ❖ </p> <p>Sts. Peter and Paul القديسان بطرس وبول 7pm: Youth Fellowship</p>	<p>30</p> <p>7.30pm: Choir practice تمرين الجوقة</p>	<p>But as the old Confusion of tongues was laudable, when men who were of one language in wickedness and impiety, even as some now venture to be, were building the Tower; for by the confusion of their language the unity of their intention was broken up, and their undertaking destroyed; so much more worthy of praise is the present miraculous one. For being poured from One Spirit upon many men, it brings them again into harmony. And there is a diversity of Gifts, which stands in need of yet another Gift to discern which is the best, where all are praiseworthy. St. Gregory Nazianzen, Oration on Pentecost</p>			